

Elements Of Moral Science

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in this influential work walter mcdonald explores the foundations of moral philosophy and the nature of ethical reasoning he argues that morality is based on universal principles that can be understood through rational inquiry and offers insightful critiques of rival theories such as relativism and emotivism mcdonald s clear prose and rigorous argumentation make this a must read for anyone interested in ethics and moral philosophy this work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it this work is in the public domain in the united states of america and possibly other nations within the united states you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public we appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

excerpt from the principles of moral science an essay in this book i have endeavoured to state in language as clear and simple as the subject permits the principles of ethics that have been handed down by a tradition of many centuries in the catholic schools of theology and philosophy i shall not be surprised to find the success of the attempt questioned and denied by many if not most of those who have spent the best part of their lives in the study of the great catholic writers on morals i admit nay claim that some important conclusions at which i have arrived differ from those of the ordinary hand books on human acts laws and conscience and are not to be found in any published treatise with which i am acquainted if it were otherwise i should not have thought of writing or publishing very soon after i began to teach moral theology i noticed a considerable difference between the principles of the science as explained in the treatise on human acts and the less general conclusions reached later on when dealing with particular virtues as time advanced this difference seemed to increase rather than diminish and i resolved to try whether i could not formulate the principles so that while perfectly reasonable in themselves and breathing the spirit of the school they might stand the test of being brought into comparison with all the less general and therefore more easily ascertained conclusions of moral science unless forced by what i deem compelling reasons

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